GREENSVILLE COUNTY BOARD OF SUPERVISORS AGENDA – MONDAY, OCTOBER 19, 2020

LIVE STREAM DUE TO COVID-19 PANDEMIC https://www.youtube.com/channel/UCckhluQu1NDf3FgwoWkpTLQ

or

https://tinyurl.com/gcvaboard

5:00 P.M. – CLOSED SESSION HELD AT THE GOLDEN LEAF COMMONS COMMUNITY ROOM 6:00 P.M. - REGULAR SESSION HELD AT THE GOLDEN LEAF COMMONS

| ITEM NO. | DESCRIPTION |
|----------|---|
| I. | CALL TO ORDER – 5:00 P.M. |
| II. | CLOSED SESSION - Section 2.2-3711 (a) 1) Personnel and 7) Legal Matters |
| | A. Personnel Matters |
| | B. Legal Matters |
| III. | RETURN TO REGULAR SESSION |
| IV. | CERTIFICATION OF CLOSED MEETING - Resolution #21-53 |
| V. | PLEDGE OF ALLEGIANCE AND INVOCATION |
| VI. | APPROVAL OF AGENDA |
| VII. | APPROVAL OF CONSENT AGENDA |
| | A. Approval of Minutes – See Attachment – \underline{C} . |
| | B. Budgetary Matters – See Attachment – <u>D.</u> |
| | C. Warrants – See Attachment – \underline{E} . |
| | D. Resolution #21-55 – Personnel Matters Resulting from Closed Session |
| VIII. | PUBLIC HEARING – None |
| IX. | <u>ITEMS WITH APPOINTMENTS</u> – 6:00 P.M. |
| | |

Martha Swenson, Commissioner of the Revenue

A.

- B. Linda B. Edwards, Circuit Court Clerk See Attachment F.
- C. Public Meeting Notice of Intent See Attachment <u>G.</u>
 - Resolution #21-54 Apply for USDA Funding- See Attachment H.
- X. <u>CITIZENS COMMENTS</u>
- XI. <u>OLD BUSINESS</u> None
- XII. OTHER MATTERS
 - A. COVID-19 Hazardous Duty Pay See Attachment \underline{I} .
 - B. COVID-19 Update
- XIII. <u>ADJOURNMENT</u>

At the Regular Meeting of the Greensville County Board of Supervisors, held on Monday, October 5, 2020, with Closed Session beginning at 5:00 P.M. and Regular Session beginning at 6:00 P.M., via Live Stream due to the COVID-19 Pandemic, at the Golden Leaf Commons, 1300 Greensville County Circle, Emporia, Virginia.

Present:

Belinda D. Astrop, Chairman

James R. Brown, Vice-Chairman

William B. Cain Tony M. Conwell

Chairman Astrop called the meeting to order.

In Re: Closed Session

Mrs. Brenda Parson, County Administrator, stated that Staff recommended the Board go into Closed Session, Section 2.2-3711 (a) 1) Personnel, 5) Business and/or Industry and 7) Legal Matters.

Supervisor Conwell moved, seconded by Supervisor Brown, to go into Closed Session, as recommended by Staff. A roll call vote was taken as follows: Supervisor Brown, aye; Supervisor Cain, aye; Supervisor Conwell, aye and Chairman Astrop, aye.

In Re: Regular Session

Mrs. Parson stated that Staff recommended the Board of Supervisors return to Regular Session.

Supervisor Conwell moved, seconded by Supervisor Brown, to go into Regular Session. A roll call vote was taken as follows: Supervisor Brown, aye; Supervisor Cain, aye; Supervisor Conwell, aye and Chairman Astrop, aye.

In Re: Certification of Closed Meeting – Resolution #21-44

Supervisor Conwell moved, seconded by Supervisor Brown, to adopt the following Resolution. A roll call vote was taken, as follows: Supervisor Brown, aye; Supervisor Cain, aye; Supervisor Conwell, aye and Chairman Astrop, aye.

RESOLUTION #21-44 CERTIFICATION OF CLOSED MEETING

WHEREAS, the Greensville County Board of Supervisors has convened a closed meeting on this date pursuant to an affirmative recorded vote and in accordance with the provision of the Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the Code of Virginia requires a certification by the Greensville County Board of Supervisors that such closed meeting was conducted in conformity with Virginia law:

NOW, THEREFORE, BE IT RESOLVED that the Greensville County Board of Supervisors hereby certifies that, to the best of each member's knowledge, (i) only public business matters lawfully exempted from open meeting requirements by Virginia law were discussed in the closed meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the closed meeting were heard, discussed or considered by the Greensville County Board of Supervisors.

In Re: Approval of Agenda

Mrs. Parson stated that Staff recommended the Board of Supervisors approve the Agenda with one added item under Other Matters - deletion of Item F - Consideration of Special Use Permit for Fountain Creek Solar Project.

Supervisor Conwell moved, seconded by Supervisor Brown, to approve the Agenda as amended. A roll call vote was taken, as follows: Supervisor Brown, aye; Supervisor Cain, aye; Supervisor Conwell, aye and Chairman Astrop, aye.

In Re: Consent Agenda

Mrs. Parson stated that Staff recommended approval of the Consent Agenda consisting of the following:

Minutes of the Regular Meetings held September 8, 2020 and September 21, 2020.

Budgetary Matters consisting of the following: <u>Fund #001</u> –Journal Voucher #21, in the amount of \$39.99, Journal Voucher #23, in the amount of \$490.96, Budget Amendment Resolution #21-45, in the amount of \$75,000, Budget Amendment Resolution #21-46, in the

amount of \$51,793 and Budget Amendment Resolution #21-47, in the amount of \$474,841; Fund #008 – Journal Voucher #2, in the amount of \$55.00; Fund #013 – Budget Amendment Resolution #21-48, in the amount of \$110.80 and Fund #018 – Journal Voucher #2, in the amount of \$2,575.20 and Budget Amendment Resolution #21-49, in the amount of \$1,647.62, all of which are incorporated herein by reference.

Warrants:

Approval of Accounts Payable for October 5, 2020, in the amount of, \$777,521.26

Approval of Payroll for September 30, 2020, in the amount of, \$483,226.06

Supervisor Conwell moved, seconded by Supervisor Brown, to approve the Consent Agenda. A roll call vote was taken as follows: Supervisor Brown, aye; Supervisor Cain, aye; Supervisor Conwell, aye and Chairman Astrop, aye.

In Re: Citizens Comments

Mrs. Parson asked if anyone was present who wished to address the Board of Supervisors to please come forward and state their name and address. There was no one.

In Re: HGACBuy Contract

Mr. Reggie Owens addressed the Board of Supervisors stating that HGACBuy was a purchasing group that could assist the County in the procurement of the Greensville Fire Department. He stated that by using HGACBuy, Staff would work with vendors to purchase equipment, eliminating the need for creating bid documents, placing expensive ads, interviewing potential vendors and contract review. He also stated that HGACBuy was currently being used by numerous localities in Virginia as the primary means of procuring equipment. Mr. Owens then requested that the Board approve entering into a contact with HGACBuy and authorize the County Administrator to sign contract documents on behalf of the Board.

Supervisor Brown asked if the contract would be dealing with the fire truck and ladder that were currently needed. Mr. Owens stated yes, and any other large pieces of equipment needed.

Supervisor Conwell asked if there was a cost associated with the contract. Mr. Owens stated there was not a cost directly to the County. He stated that the vendor joined the HGACBuy group and if there was a cost, it would belong to the vendor.

Supervisor Brown asked how HGACBuy made their money if there was no cost to the County. Mr. Owens stated through the vendor.

Supervisor Cain stated that he would like the Board to see all paperwork negotiations before the County Administrator signed any documents.

Supervisor Conwell moved, seconded by Supervisor Brown, to enter into a contract with HGACBuy and that the Board see all negotiated paperwork before it was executed. A roll call vote was taken as follows: Supervisor Brown, aye; Supervisor Cain, aye; Supervisor Conwell, aye and Chairman Astrop, aye.

In Re: Resolution #21-50 – 301 South Median Crossover Project

Mr. Lin Pope, Director of Planning, addressed the Board stating that in 2017, Staff applied for VDOT FY18 Smart Scale Funds to make improvements to Highway 301 South. He stated that the improvements included a median crossover directly across from the Carolina BBQ building, turn lanes both northbound and southbound to serve crossover and the re-alignment of SR699 (Old Halifax Road) so that it terminated north of its existing terminal. He also stated that the County was successful in obtaining \$729,000 in VDOT Smart Scale Funds. Mr. Pope stated that Greensville County was responsible for the right-of-way and property acquisition that were estimated to cost approximately \$150,000. He stated that several Board members had asked him if the project could be canceled. He further stated that the County could cancel the project with VDOT and have them de-obligate the funds but as to date, VDOT had spent \$42,720 in preliminary engineering fees. He stated that the County would owe that amount to VDOT if the County was to cancel the project and de-obligate those funds. Mr. Pope stated that if the Board wished to cancel the project, Staff was requesting approval of the following Resolution #21-50.

Supervisor Cain stated that he would rather de-obligate the funds and cancel the project at a cost of \$42,720 rather than pay for the project at a cost of \$150,000.

RESOLUTION #21-50 CANCELATION OF PROJECT AND DE-ALLOCATION OF VDOT SMART SCALE FUNDS FOR THE 301 SOUTH MEDIAN CROSSOVER PROJECT

WHEREAS, On 7/3/2018 Greensville County was awarded \$729,480 in VDOT Smart Scale Funds to implement the 301 South Median Crossover Project;

WHEREAS, Greensville County will be responsible for obtaining all necessary right-ofway and easements required for the project and bearing those costs;

WHEREAS, the expected costs of obtaining right-of-way and easements is estimated to cost the County \$150,000;

WHEREAS, Greensville County will be responsible for hiring a qualified firm to provide construction inspections throughout the project;

WHEREAS, the Greensville County Board of Supervisors has determined that they no longer wish to pursue the proposed 301 South Median Crossover Project;

IT IS HEREBY RESOLVED by the Greensville County Board of Supervisors as follows:

- 1. The Board hereby request VDOT to cancel the project and de-allocate Smart Scale Grant Funds being used to fund the 301 South Median Crossover Project.
- 2. The Board hereby agrees to reimburse VDOT for funds that VDOT has expended during the Preliminary Engineering Phase and Right-of-Way Phase of the project when invoiced by VDOT.
- 3. The Board authorizes the County Finance Department to pay invoice once received from VDOT.

Supervisor Conwell moved, seconded by Supervisor Brown, to approve Resolution #21-50. A roll call vote was taken as follows: Supervisor Brown, aye; Supervisor Cain, aye; Supervisor Conwell, aye and Chairman Astrop, aye.

In Re: Playground Area in the Greensville County Office Park

Mrs. Katherine Howerton, Program Administrator, addressed the Board of Supervisors stating that CHAT was proposing to donate a playground unit for the Greensville County Office She stated that CHAT was a Community Health Action Team and she was the representative for Greensville County on that Board. She stated that the mission was to engage the community to make healthier life choices and its target was the elementary kids and their caregivers. She also stated that through the Virginia Foundation for Healthy Youths, CHAT had been able to obtain a \$90,000 grant. Mrs. Howerton stated that part of that grant was spent on a unit for the City of Emporia that was located behind the Municipal Building, at a cost of \$11,000. She further stated that the nearest ADA compliant unit was located in South Hill, VA and that the unit for the City of Emporia was non-ADA compliant, nor was it surface ADA compliant. She then referenced the pictures of different units that were located in the Board's agenda package. Mrs. Howerton stated that the unit Staff was proposing to the Board was from Creative Playthings and was completely ADA compliant, physically and mentally. She stated that Staff was also proposing a poured, rubber surface with a 15 to 20 year life span. She then stated that Staff was requesting the approval of the desired location of the unit in the office park, which would either be between the County building and D-19 or the lot beside DSS and VEC. She also stated that Staff was requesting the Board's decision on the type of unit to be funded, along with the type of floor surface and authorization to start researching for additional funding for the unit type chosen.

Supervisor Cain asked if Staff was looking for funding from the County. Mrs. Howerton stated no, only from outside sources. He stated that with the Covid-19 still existing, he did not agree with putting a unit at the office park at this time.

Chairman Astrop stated that by the time the unit would be installed, COVID-19 may no longer exist. She stated that it would be a good investment for the community.

Supervisor Conwell stated that he felt the same as Chairman Astrop. Discussion was held as to the type of unit and floor surface.

Supervisor Brown asked how long it would take to install the unit. Mrs. Howerton stated one year.

Supervisor Conwell moved, seconded by Chairman Astrop, to approve the Playground area in the Greensville County Office Park contingent upon the finding of grant funding. A roll call vote was taken as follows: Supervisor Brown, aye; Supervisor Cain, aye; Supervisor Conwell, aye and Chairman Astrop, aye.

In Re: New Job Description Southside Community Corrections Senior Pretrial-Probation Officer

Mrs. Alice Whitby, Finance Manager, addressed the Board of Supervisors stating that the revised new job description as outline in the Board's agenda package included the revision of a Southside Community Corrections Senior Pretrial-Probation Officer. She stated that recommended changes of the Senior Officer's position to be incorporated into the Personnel Manual would include the task of training staff and supervising part-time staff. Mrs. Whitby then stated that Staff recommended approval.

Supervisor Conwell asked if the revised job description meant creating a new position. Mrs. Whitby stated no.

Supervisor Conwell moved, seconded by Supervisor Brown, to approve the revised new job description. A roll call vote was taken as follows: Supervisor Brown, aye; Supervisor Cain, aye; Supervisor Conwell, aye and Chairman Astrop, aye.

In Re: Resolution #21-51- Publication of Notice of Intent to Adopt a Revenue Sharing Ordinance

Mrs. Parson stated that Staff was requesting authorization to advertise the Notice of Intent. She stated that Code of Virginia allowed any locality by Ordinance to access a revenue share of up to \$1,400 per megawatt, on any solar photovoltaic project. She then requested approval of the following resolution.

RESOLUTION #20-51 PUBLICATION OF NOTICE OF INTENT TO ADOPT A REVENUE SHARING ORDINANCE FOR SOLAR ENERGY PROJECTS

WHEREAS, Virginia Code Section 58.1-2636 allows any locality by ordinance to assess a revenue share of up to \$1,400 per megawatt, on any solar photovoltaic (electric energy) project;

WHEREAS the Greensville County Board of Supervisors will consider adopting such revenue sharing ordinance;

IT IS HEREBY RESOLVED by the Greensville County Board of Supervisors as follows:

4. The Board authorizes the publication of a Notice of Intent to adopt a revenue sharing ordinance.

Supervisor Conwell moved, seconded by Supervisor Brown, to approve Resolution #21-51. A roll call vote was taken as follows: Supervisor Brown, aye; Supervisor Cain, abstain; Supervisor Conwell, aye and Chairman Astrop, aye.

In Re: COVID-19 Update

Mr. Reggie Owens, Program Administrator, stated that according to the Virginia Department of Health (VDH) and the Crater Health District (CHD) report dated Friday October 2, 2020, there had been 787 positive cases of COVID 19 reported in Greensville County. He stated that CHD also reported 261 cases in the City of Emporia, bringing the area total to 1048 cases. He also stated that the numbers included the positive cases reported at the Greensville Correction Center (DOC), and the long-term care (LTC) facilities in the City of Emporia. Mr. Owens further stated that the increase of cases last week in both localities were not from the DOC or LTC facilities, but residents in both localities.

Mr. Owens stated that the CDH was conducting a free COVID-19 test session for citizens age 5 and older on Thursday, October 8, 2020. He stated that the testing would be at the VPI Building parking lot located at 105 Oak Street from 5:30 PM to 7:00 PM. He also stated that residents could register by calling (804) 863-1652 (Option 1). Mr. Owens further stated that CDH had the capacity to test up to 60 people, so Staff encouraged residents to pre-register. He stated that a flyer was posted on the County's Webpage. He further stated that Staff encouraged citizens to take advantage of the free testing if they were experiencing symptoms, or had been exposed to someone who tested positive for the virus or were showing symptoms of COVID-19. This is a testing session and not a PPE Giveaway. There will be no PPE distributed during this event.

| Mr. Owens stated that Staff continued to as mask in public, avoid large crowds as much as pot to wash their hands with warm soapy water for 20 water was not available. | k citizens to practice social distancing, wear a ssible, consolidate shopping trips, and be sure seconds or use hand sanitizer whenever warm |
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| In Re: Miscellaneous Matters | |
| Mrs. Parson stated that Staff had prepared Minutes for the Board's Review. She then asked it | the Staff Work Programs and Staff Meeting there were any questions. There were none. |
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| In Re: Adjournment | |
| With there being no further business to disc Supervisor Brown, to adjourn the meeting. A ro- Brown, aye; Supervisor Cain, aye; Supervisaye. | |
| Beline | da D. Astrop, Chairman |
| Brend | la N. Parson, Clerk |

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| РавЕ 4 | 사다. 사다. | 55, 50 6, 28 245, 36 245, 36 | | 92, 66 | | 424.52 424.52 % 600.32 | | 18. 6 18. 6 18. 6 18. 6 | 20.74 20.74 20.74 20.74 | 47, UZ- 64, UZ- 69-18 | 1,586.82 3,580.00 1,100.00 | 720.84" 415.06 | s,227. ru 939. 58 | 1,000.22 1,951.16 | 50 00 00 00 00 00 00 00 00 00 00 00 00 0 | 178. 78 15. 58 | 7,343.20 | 1,417.25 | 328.74 | 1,791.24 | 149.74- | 1,100.43 | 29,321,89 % 29,303,58 |
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| | TAUBICE 55 | 9/10/2020 9/16/2026 AL | | 973673030 | 973872820 | 972272020 8L | | 973072520 | 973872020 | 7/11/2020 | | 97.307.2020 | 971872020 | 972472020 1070472020 | 9/30/2028 | 10/01/2020 | 972872020 | 10/02/2020 | | 9738/2028 | 8/11/2020 | 972272020 | |
| its farable List • Re Greensville • Obgido arbildias | TAUTICE | 18333407 18517623 Tutal | IL CDRTABLE | 08260 13680 | 08951 09730 | ZERD 09/22 TUTAL | - 035600 MEMERGENCY HANABENERIE | SEPT /20 | SEPT /20 | HEBSTAURRATZ/11 | 38063 63091 PARABURT 09730 | EASY TINEGS6343 | BONK SUPPLIES | ZORU 09/24 1981-047Y-YRL1 | 1607-9710-5763 | 1607-4718-446K | 1KTR-N344-799R | 1760-1443-1713 | 1190-8400-0707 | 1774-1890-3841 | 1923406 | 09/22/2020 | |
| ACCDUNTS FAYABLE LIST COUNTY OF GREENSVILLE DEPT & - 034100 KRUILD | DESCRIPTION | | DEPT # - 035100 MARINAL CONTROLM | | | | DEPT & - 035600 *ERENG | | | | | | | | | | | | | | | | |
| FRRM DATE-10/19/2020 TO DATE- 10/19/2020 FUND EXPENDITURES** | CHARGE TO | uppice supplies | | nal Cumtrola Animal Cumtrol Supplies | RIUSEKEEPIKO SUPPLIUS | REPAIR & HAINTERANCE SUPPLIES | | REMERGENCY BANADEMENTA INAUEL & INAIMING | BFFLCE SUPPLIES | Series expenses | CRF CRF | is is | CORES CRF FURDS CORES CRF FURDS | | CR. | CARES CRF FUNDS CARES CRF FUNDS | | CARES CAF FURDS | CR | CARES CRF FUNDS | 3 5 | | Ē |
| 10/36/2028 RF375 FURD # ~ 051 **BEWERAL FUND I | VERDUR HANE | euil corporation auil corporation | | MALMART COMMUNITY 80847 ART | UALMART COMBUNITY #0867 | Benchmark com Bahr \$7595 | | RENE PETTY CASH FUND | FETTY CASH FUND | DESCRIPER CORR BANK \$6373 | CBNII | BENCHMARK COMM BANK &6399 BENCHMARK COMM BANK &6399 | BENCHMARK COMM BANK &5399 BENCHMARK COMM BANK &7595 | CHMR | | ANAZDA CAPITAL SERVICES ANAZDA CAPITAL SERVICES | CAPLTAL | AMAZUM CAPITAL SERVICES AMAZUM CAPITAL SFRVICES | CAFITAL | CAPITAL | ANAZUM CAFILAL ACNULCES ANAZUM CAFILAL SEKUICES | GREENSUILE/ENPORTA US CON | State in Calcabra via von |

| 5 39% | \$\$ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | 1,542,65 4,652 | 277.42 | | 86. 14 82. 77 34.891 % | | 41.74 99.94 81.98 88.88 | | 1,047.87 × 32.97 × 32.97 × 32.97 × 32.97 × 32.97 × 32.97 × 32.97 × 33.99 × 33.90 × 33. | מין יינות לין | 11. 00 88. 00 45. 38 44. 25 750 00 738 53 * | 581, 84 581, 84 | 70.81 133.65 3.94 48.8 | 670.55 2,289.83 2,488.38 | |
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| | INUUNCE DATE S\$ | | 972572820 | | | 9/28/2020 9/17/2020 | 9721/2020 9728/2020 | 9/02/2020 9/03/2020 | 9/28/2020 9/24/2020 9/21/2020 9/18/2020 | 9/16/2820 | | 9/18/2026 9/18/2026 9/18/2026 9/28/2020 | 972372820 | 9730/2020 9730/2020 9730/2020 | 16/01/2020 | 9724/2028 |
| TRS PAYABLE LIST - DF GREENSVILLE - 035600 MENERGENCY NANAGENENTM | IAULCES | - O41200 ANTGAMAY & STREEY LIGHTINGS | 9260 ETB6EZ85E6 | THIAN | - 042160 ACHLECTION SITESM | 1855200200 0920 3877700900 0920 | 4062140832 4062748064 | 10136683 | 2009~089513 10571 04455 09/21 243315 | 2269-290211 | 19 G43208 KBUILDINGS & GNBUKDSX | 666477 666479 666488 14397 31-9265419 | 479746 | 23530 09/20 23540 09/20 23550 09/20 | 1925 1926 | 4042502722 |
| ACCOUNTS PAYABLE LIST COUNTY DF GREENSWILLE DEPT & - 095600 MENERS | DESCRIPTION | DEPT % - 041200 xHIG | | | DEPT & - 042100 ACH | | | | 11: 12:8 13:8 14:8 15:8 16:8 16:8 16:8 16:8 16:8 16:8 16:8 16 | | DEPT & - 643208 ×88 | CESS CESC CESS CES | | | | |
| FROM DATE-10/19/2020 TO DATE- 10/19/2020 UND EXPENDITURES*** | CHARGE TO | | *HIBHGAY & STREEF LICHTING* STREEF LICHTING: GRENGY | | | MCDLLECTION SITESM P ELECTRICAL SERVICES P ELECTRICAL SERVICES | UMIFORM RENTAL UMIFORM RENTAL | OFFICE SUPPLIES UFFICE SUPPLIES | REPAIR & HAINTEMANCE SUPPLIES REPAIR & MAINTEMANCE SUPPLIES REPAIR & HAINTEMANCE SUPPLIES | VEHICLE SUPPLIES | | ABUILDIAGS & GRUBNDS* REPAIR & HAINTENANCE SERVICES REPAIR & HAINTENANCE SERVICES REPAIR & MAINTENANCE SERVICES REPAIR & MAINTENANCE SERVICES N REPAIR & MAINTENANCE SERVICES | Heating | HATER & SEBER HATER & SEBER HATER & SEBER | TELECOMMUNICATIONS TELECOMMUNICATIONS | BALFBKN REATAL |
| 18/06/2020 6P375 7U DATE- 10/19/20/ FUND \$ - 001 NAGERERAL FUND EXPENDITURESHR | VENDUR NAME | | RHIG. POHINION ENERGY VIRGINIA | | | #CUL NECKLENBURG ELECTRIC COOP NECKLENBURG ELECTRIC COOP | CINTAS CHRP 8143 CINTAS CHRP 8143 | SULL CONFORMION | CITY AUTH SUPPLY, IKC. SMEN FURD INC HALMARI COMMUNITY \$0867 BAN IRUCK REPOINS ALC | U'NETLLY AUTO PARTS | | #BU3 FIRE-R CORPORATION FIRE-R CORPORATION FIRE-R CORPORATION GRECHE'S SERVICE CENTER ROBE SERVICES CORPORATION | PARKER BIL CBRPANY, INC. | CITY BE EMPONIA CITY BE EMPONIA CITY BE EMPONIA | TELPAGE, IMC. TELPAGE, IMC. | CINTAS CUNP 6143 |

| 9 3844 | | 128 54 61.49 | 3.20, 47 3.20, 47 3.5.00 132, 61 845, 21 * 5,925, 76 | | 62. 24. G2. 25. G2. G2. | 11,00 | 15, 12 | 11.0 7.0 11.0 | 112.37 % | 2,830.98 3,593.27 × | | 33.60 177.72 63.88 59.85 | 2.30 | 106.82 | 301. U9 301. 09 | 52.82 | 12.37 | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 85,70 44,20 808.37 % | | | 14, 70 14, 70 % |
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| | IMULICE | 9730/2020 9730/2020 | 9/23/2020 9/23/2020 9/23/2020 9/30/2020 TUTAL | ENT CTRK | 971872628 | 9/18/2020 | 97,187,2020 | 971872020 972872020 | 00000 700 07 | 10/03/2020 | \$72472020 | 9/21/2020 9/21/2020 9/30/2020 9/30/2020 | 972972020 | 972372020 | 972472020 | 972372020 | 9/23/2020 | 0707/57/6 | 973672020 973672020 | TUTAL | | 972772920 |
| ngs a engunda | INUTICE | 1607-97LD-5PQ4 1607-97LD-5PQ4 | 9888035 69/23 14930118-50 SI-9205419 1607-91LD-5P64 | 043400 HGREENSUILLE COURTY COUCRARENT CIRK | 606481 606481 60689 | 606484 | 696488 536488 | 696489 14397 | , | 1979 275991 | 4062582722 | 7571436 7571443 1607-9118-5P64 1607-9118-5P64 | 2008-008 | 8888888 09723 | 14922910-00 | 1,4930298~40 | 14930318-08 | 19801 | 1687-971.9-5P44 | | - O43490 BENTLITERANCE BUILDINGEN | 0000487253 |
| ACCIONTS FOYABLE LIST COURTY OF SREEKSUILLE DEPT # - 043200 MOUILDINGS & SNOUNDSW | DESCRIPTION | | | DEPT 4 - 043400 MGREENS | No. | | | | | | | | | | | | | | | | dept a - dasado budata | Şe: |
| FRON DATE-10/19/20/20 TO DATE- 10/19/20/20 **SERKERAL FUNS EXPERDITURESH* | B1 39%8H3 | HOUSEKEEPIKS SUPPLIES HOUSEKEEPIKS SUPPLIES | REPAIR & MAINTERANCE SUPPLIES REPAIR & MAINTERANCE SUPPLIES REPAIR & MAINTERANCE SUPPLIES | | GREERSUILLE CHURTY GHUERMEKT CTS REFAIR & MAINTENANCE SERVICES AFFAIR & MAINTENANCE STRAITER | & MAINTERANCE | REPAIR & MAINTENANCE SERVICES REPAIR & MAINTENANCE SERVICES | REPAIR & MAINTENANCE SERVICES REPAIR | 3 3 4 6 7 7 8 7 7 8 7 7 8 7 7 8 7 7 8 7 7 8 | illeuturdurius Telecabiurioriibrs | UNIFIER ARNTAL | HOUSEKEEPING SUPPLIES HOUSEKEEPING SUPPLIES HOUSEKEEPING SUPPLIES | REPOTE & MAINTENANCE SUPPLIES | * MAINTENANCE | REPOIR & BAINIEMORUE SUPPLIES REPOIR & BAINIEMANDE SUPPLIES | & MAINTENBACE | R MAINTENANCE | S MAINTENANCE | REPAIR & MAINTENANCE SUPPLIES REPAIR & MAINTENANCE SUPPLIES | | | RRMAINTENANCE BUILDINGRR CDNTRACTURAL SER: MATER COULER |
| 10/06/2020 6P375 TUB 9 - 001 **GEMERAL FURB | VERDAR RABE | AMAZUR CAPITAL SERVICES AMAZUR CAPITAL SERVICES | LBME'S BUSINESS ACCOUNT STATE ELECTRIC SUPPLY CO. RDDF SERVICES DURPORATION ARAZUN CAPITAL SERVICES | | *6K FIRE-* CORFORDION | FIRE-X CURPERATION | FIRE-X CORPORATION FIRE-X CORPORATION | FIRE-X CHRPURATION GREEKE'S SERVICE CENTER | | Telpage, inc. Telpage, inc. | CINTES CHEFF \$143 | BRANE SPECIALTY CORPAY BRANE SPECIALTY CORPAY ABAZUN CAPITAL SENVICES ARAZUN CAPITAL SENVICES | CITY AUTH SUMMLY, INC. | LOBE'S BUSINESS ACCOUNT | STATE ELECTRIC SUPPLY GR. | STORE ESCRIPTION SHIPPING CO. | STATE ELECTRIC SUPPLY CB. | ENPURIO BUILDING CERTER | ERPORIA RUTLDING CENTER AMAZON CAPITAL SERVICES | | | RRI OLOHUND SPRINGS |

| PASE 7 | (中) | 24 C C C C C C C C C C C C C C C C C C C | 29,92 29,92 | 27.72 7.99 2.99 v | 325, 14 | | 2,200.00 | 2,200.00 | | 498,72 | 2 | * * * * * * * * * * * * * * * * * * * | 874.71 | | 30.71 30.71 30.71 | 195,00 | 183.15 | 239, 05 % 472, 76 | | 240,419.69 | 240,419.69 | | 175,00 175,00 | : 6 : 1 : 1 : 1 |
|--|---|--|--------------------|-------------------------------|---------|-------------------------------------|---|------------|-----------------------------------|---|-----------------|---------------------------------------|--------|----------------------------|---------------------------------|----------------------|-------------------------------------|-------------------|---------------------------------------|--|------------|-----------------------------------|--|--------------------------|
| | TROUTCE DAYE | 9/18/2020 | 10/01/2020 | \$72372020 | ፐፒፐጵኒ | 150 | 9/25/2020 | TUTAL. | | 972872020 | 9/28/2020 | 972872020 | 10161 | | 9/30/2020 | 973072029 | 9/02/2020 9/10/2020 | Thirst, | × | 971072020 | TETR. | | 9/28/2020 | 4 4 4 10 4 |
| accounts parable list County of Greeksuille DEPT & 043600 karrikterarce duilding** | I & FOLIANI | 606482 606485 | 272017 | 10789 | T | - O71300 akicheational facilities** | 2348 | r - | - CT310Q ALIGRARY ADMINISTRATION* | SEPT 120 | 87, LH38 | 07, 143S | | #HRINCH | 02, 1438 | SEPT '20 | 18138083 18333487 | | - OSIAZO MAGITERDAN ROAD - PHASE IIMM | 8 6 B R PHASE 2 | | - OCISOO XXECONORIC DEVELOPMENTXX | SEAL "20 | |
| ACCOUNTS PAYABLE LIST COUNTY OF GREEMSUILLE DEPT & - D4368G WARAIR | REILELB3830 | | | | | DEPT & - OPISOO WREE | | | DEPT 4 - OTHER MLI | | | | | DEPT 8 - 081100 APLAKAINGK | | | | | Dept 4 - Oblazo um | | | defi v – acisoo xxe | | |
| | CHANGE 1 | REPAIR & HAINTENANCE SERVICES REPAIR & HAINTENANCE SERVICES | Telesammunicatidas | REPAIR & HAINTENANCE SUPPLIES | | | *RECREATIONAL FACILITIES** SE DAG CLUB: 0.DS INPRUVENERTS | | | *LIBRARY ADMINISTRATION» REPAIR & MAINTENANCE SERVICES | ELECTRICITY | REPAIR & MAINTENANCE SUPPLIES | | | *Plakking* Irauel & Isaining | ENFORCEMENTS ACTIONS | UPFICE SUPPLIES GFFICE SUPPLIES | | | жж <u>ыттекрай кы</u> ны — РАЙЗЕ ІІКА С <u>INSTRUCTI</u> BN | | | xaecondulo develeprentam norretiag expenses | |
| 10/06/2028 FRBM DATE-10/19/2028 8P375 TB DATE- 10/19/2026 FUND 5 - 001 MACEMERAL FUND ESPENDITURESAM | DENDUR PARE | FIRE-X CORPORATION FIRE-X CORPORATION | TELPASE, INC. | EMPRETA SUTLBING CENTER | | | *RE DICKENS CONSTRUCTION, INC | | | CITY HE EMPHRIA | CITY OF EMPORIA | CITY OF EMPORTA | | | *PETTY CASH FUND | PETTY CASH FUND | QUILL CORPORATION QUILL CORPORATION | | | XXI CURTIS CONTRACTING, INC. | | | ss CITY OF EMPORIA | |

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| 8 .3 9 bd. | 5公 人物品 统治 | | 74 FG 66 66 66 66 66 66 66 66 66 66 66 66 66 | | | 3,090,38 | 1,259.47 1 ,259.47 | 4,349,85 | 378,959.56 |
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| ST LE ORONIC DEVELOPNENTAR | * PATTARE | * | 82/68 58971 | | oi sekute-fine & ne | SEPT '20 | SEPT '20 | | JR03 |
| RCEDURIS PAYABLE LIST COURTY OF GREENSUILLE DEFT & - GRISOO MMECHARIC DEGELAPHENIME | MELLETING | DEPT & - U83350 XUPIN | | | DEPT & - 095000 mmDEDI SERVICE-FIRE & RESCUEMM | a | 1/202 | | |
| FRBK DATE-10/19/2020 TO DATE- 10/19/2020 L FUND EXPERDITURESRR | EL 358840 | | moply haten a senen | | | KRDERT SERVICE-FIRE & RESCUENK GCFD: 2012 FURFER (10/2022) | SCFD: RECHASSIS OTEL 3 (11/202 | | |
| 10/06/2020 6P375 FUND 9 - 801 KRENERAL F | VERDUR MARE | | CITY BF ENFORTA | | | SIND OF EMPRIS | ATHERE SE YELD | | |

| PAGE 9 | · · · · · · · · · · · · · · · · · · · | | 80.00 | 80.00 80.00 | 80.00 |
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| DY.x.x. | XRUAICE Date | UKKA | 9730/3836 | 10101 | fund tutal |
| ist Lle Ublic transportati | 1401102 | UBLIC TRANSPURTALL | 120147 | | 13. |
| ACCOUNTS PAYABLE LIST COUNTY OF GREENSVILLE DEPT W G41508 **FURLIC TRANSFORTATIOH** | ABILATUSSE | beft & - aggod mafublic transparationed | | | |
| FRUN DATE-10/19/2020 TU DATE- 10/19/2020 TRANSFURTATIDA*** | CHANGE IN | | HRPUBLIC TRANSPORTATIONNA OTHER - UNIFORKS | | |
| 10/06/2020 FBUN DATE-10/19 AF375 TO DATE- 16/19 FUND \$ - 068 KMPUBLIC TRANSFURTATIONARM | VENDUR MARE | | Hannack's inc | | |

| ACCIUNTS PRYABLE LIST | CHUMIY OF SACENSUILLE | DEPT & - 032100 KKGREKKUTLLE FIKE DEPTER |
|-----------------------|-----------------------|--|
| FRDH DGTE-10/19/2020 | 1B DATE- 10/19/2020 | KAGREKKSVILLE FIRE DEPT EXPERSESMM |
| 3878672020 | AP375 | FUND 8 - 018 |

INUBLE INGUICES DESCRIPTION CHARSE TO

VENDUR RAME

PAGE 10

DEPT & - 032180 MACREHSUILE FIRE DEPTHA

| 1,626.59 2,516.59 2,816.69 | | 250.02 x 169.68 | 28.99 | 229, 59 % | 81.93 | \$ 56°.00 | 8. 83 | 2.49 | 12.87 | 24.99 | 283.50 | 333.93 * | 336,81 | \$5.6 | 5.99 | 38, 99 | 184.91 | 495.69 % | 33.00 | 33.00 * | 252.50 | 5,250.00 | 5,502,58 × | 252, 50 | 5,250.00 | 5,502.50 x | 14,326.74 |
|---|-----------------------------|---------------------|--------------------|-----------|-------------------|-----------|------------------------------|------------------|--------------------|---------------|----------------|----------|--------------------------------|----------------------|---------------------|---------------------|--------------------------------|----------|---------------------------|---------|--------------------------------|--------------------------------|------------|--------------------------------|--------------------------------|------------|-----------|
| 9/36/2828 | 9/30/2028 | 10/01/2020 | 10/01/2020 | | \$71172020 | | 973872620 | 973072020 | 9724/2028 | 9/30/2020 | 971872020 | | 972572020 | 9716/2020 | 972472820 | \$72472620 | 972672020 | | 10/81/2020 | | 9724/2020 | 972472020 | | 972472020 | 9/24/2020 | | filtal. |
| CUST FD 09/20 | 84610 89720 | 1926 | 275968 | | 1,0369373 | | 2009-009828 | 2909-060934 | 2269-291798 | 2249-292845 | 630725 | | 481234 | 2269-290221 | 2269-291798 | 2269-291799 | 2249-292175 | | 90178 | | 2058045 | 808 | | 2058045 | 808 | | |
| RMGREENSUILLE FIRE DEPTMM Custadial Servicks | MATER/SEMER/MEFUSE SERVICES | TEL ECHANONICOTIONS | TELECOMMUNICATIONS | | SETTAME ESTER | | SETTAMES CHANTENTON & MISHEN | - | S MAINTENANCE | & MAINTERANCE | 2 NAINTENANCE | | VENICLE PRUNERS ERUIP SUPPLIES | ESULP | | EOUTP | UENICLE/POWERED SOUTH SUMPLIES | | DINER IPPERATING SUPPLIES | | FIRE PROGRAM FUNDS PURCHASES-C | FIRE PROGRAM FUNDS PURCHASES-C | | FIRE PRESRAM FUNDS PURCHASES-C | FIRE PROGRAM FUNDS PUNCHASES-C | | |
| xms) Treasurer of Greensville | CITY OF EMPONIA | | 751 #4655 TMC | | AUTIL CERPORATION | | CITY AUTO SUPPLY, INC. | JORRAYT HENDRARE | BORETHY AUTH PARTS | STREET WALLE | C. B. WITTIAKS | | PARKER NIL CHAPARY, INC. | D'ARTILLY AUTH PARTS | D'RETILY AUTO PARTS | TYRETTEN AUTO PARTS | D'RETLLY AUTO PORTS | | HARKINS SUPPLY, INC. | | NITHER PUBLIC SAFETY | THE CHANGE | 2 14 | WITHER FUBLIC SAFETY | SKE INC | | |

14,326.74

FUND TOTAL

| PAGE 11 | Hy 1844 St | | 1.250.00 | 1,208.00 | 2,450.00 * | 88.00 | 66.00 ∺ | 28.00 | 56.53 | 84, 50 × | 5, 69 | 5.69 % | 5,046,60 | 5,040.88 ж | 7,546.19 | 7,546.19 |
|--|-----------------|------------------------|--------------------------------|----------------------------|------------------------------|-------------------------------|---------|------------------|------------------|----------|-------------------------------|--------|-----------------------------|------------|----------|------------|
| | THUBICE DATE | | 972172828 | 972672826 | | \$718/2020 | | 972173020 | 972872020 | | 972472420 | | 9/23/2020 | | Tural | fund total |
| | INVRICER | | 股下份9971 | RE8926 | | 606480 | | 4062140832 | 4062748064 | | 2009-009216 | | BER923 | | | GNUT |
| ACCHURTS FAVARLE LIST CRUMIY OF GREENSUILLE DEPT # - 042600 ASWEFM | HRILdIN3576 | DEPT & - 842800 *SUEF# | | | | | | | | | | | | | | |
| FRON DATE-10/19/2020 TO DATE- 10/19/2020 ADKKSAKR | CHARREE TO | | FR IFACUATE DECERSOR | PACHATE DISSEL | | NEPRIN & HAINTERANCE SERVICES | | BRIFBR RENTAL | BRIFURN RENTAL | | REPAIR & NATHIENARCE SUPPLIES | | HEAUY EQUIPMENT SURPLIES | | | |
| 10/06/2028 FRUM DATE | UERDUR ROME | | ATTION TO THE METHOD FREE FACE | MISHURI EMBINERI GU., INC. | 7010 110 1100 11001 - 701011 | MELLONICANU A-MALA | | STEED WHEN STEED | CPIE CHIC STRICE | | CITY ANTH SHEET THE | | STREETH FRANTPHENT CH. INC. | | | |

| PAGE 12 | 500 | | 33.59- 18.25- 77.28- | 243.95 19.99 22.99 | 248.01 | | 33.59- 18.27 17.30-8 | 243.35 20.00 20.00 | 248. D3 | | 11.0 12.0 10.0 10.0 | 115.00 | 611.04 |
|--|--------------|--|---|--|---------|---|--|--------------------------------|---------|------------------------------------|--|--------|------------|
| PRETRIOL® | INUICE | PRETRIALS | 9/17/2020 | 10/81/2020 | 3:01 AL | PRUBATIONE | 971772020 971772020 | 10/01/2020 10/01/2020 | 13761 | | 82872829 | TUTAL | fund thtal |
| ST LE MUNITY CORRECTIONS: | INUITEE & | - 033300 «CURBURTIY CURRECTIONS: PRETRIAL» | 71760 20860 21760 20860 | 1893 276020 | | MURITY CORRECTIONS: | 09905 09717 09905 09717 | 1893 276020 | | abattan feesm | STEULNETS ATTER | | FUR |
| ACCOUNTS FAYARLE LIST COURTY OF GREENSUILLE DEPT & - 033300 ACOMUNITY CORRECTIONS: PRETKIAL∝ | 2011LE12023A | DEPT & - 033300 ACUM | | 2.5 | | DEPT # - 033400 ACDMRUNITY CORRECTIONS: PRUBRATIONA | | <u>ت</u> ی | | dept 4 - Obosoo arprobation feesaa | | | |
| FRUM DATE-10/19/2020 TU DATE- 10/19/2020 ***CUNM.CORRECTIONS.ACT SRANT**** | CHARGE TO | | *COMMUNITY CORRECTIONS: PRETRIAL* TRAVEL & SUBSISTENCE TRAVEL & SUBSISTENCE | SUPPLIES & BTHER OPERATING EXP SUPPLIES & BTHER OPERATING EXP | | | MCDMNUKITY CHRRECTIONS: FROBATIONE TRAVEL & SUBSISTENCE TRAVEL & SUBSISTENCE | SUPPLIES & UTHER DPERATING EXP | | | **PRDBATION PEES** S PRUBATION PEES | | |
| 19/06/2020 6P375 FUND 8 ~ 518 ***CUNN. DUKREC | VERBUR RABE | | *CI NALMART COMBUNITY \$0867 MALMART COMBUNITY \$0867 | Telfage, Inc. Telfage, Inc. | | | KCI Malmary Combustly 80867 URLBARY COMBUNITY 80867 | TELMGE, INC. TELMGE, INC. | | | XXI Berchbark com Bank \$7595 | | |

| PAGE 13 | | | 2,275,26 | 4,570.39 R | | 437, 50 2, 308.00 | 1, (31, 36 × 3, 328, 47 | 23,087.72 | 27,658.11 | 429,281.64 | |
|---|-------------|---|---|------------|---|--|---|-----------|------------|------------|----------|
| | TRUBLCE | | 8/31/2020 10/05/2020 | वास | en e | 9/25/2020 9/25/2020 | 8/31/2020 8/22/2020 | TILL | intál. | toral bue | |
| ST. STEECE BUILDINGHM | THUDICE 8 | s brille buildingax | 4419 159413-1 | 504 | dept a - dobsod makerife's office expansioner | 4281. 4282 | 4418 APP | <i></i> | FORD TOTAL | toral | |
| ACCHUNTS PAYABLE LIST CHUNTY UF GREENSUILLE DEPT 4 - 098300 HKDSS DFFICE BUILDINGHW | DESCRIPTION | DEFT & - 098300 ardsy BPFICE BUILDINGAR | | | 0EFT 8 - 098500 × 08H | | | | | | |
| FROM DATE-10/19/2020 TO DATE- 10/19/2020 PROJECTSЖЖЖ | CHARGE 10 | | **DSS UFFICE GUILDIRE** IP CHRSTRUCTION CHNSTRUCTION | | | xxsheriff's office exponsionxx are: adot'l exfenses are: adot'l exfenses | CONSTRUCTION | | | | |
| 10/06/2020 FRBM DATE-11 APS75 TO DATE- 11 FBBD 8 - 075 XXXEBATIAL PROJECTSXXXX | VEXOUR ROBE | | **D NECKLEHOURG ELECTRIC CODP ACORN SIEW ERAPHICS | | | RNS BARTER BALLEY BARTER BALLEY | HECKLENBURG ELECTRIC COUP R. F. HONENION, INC. | | | | Approved |

Signed are's Waring

10/6/2020 Date

trana Managa

| 18/86/2028 | FROM DATE- 19/19/2020 TO DATE- 10/19/2020 | ACCBURTS PAYABLE CHECKS CHORTY OF EXELNSUILLE |
|------------|--|--|
| FUND NO. | DESCRIPTION | (1) · · · · · · · · · · · · · · · · · · · |
| 100 | RRGENERAL FURD EXPENDITURESHR | 83.828,958.56 |
| 808 818 | **PUBLIC TRANSPORTATION** **CREEKSUILE FIRE OEPT ESPERSES** | 536, 14 514, 526, 74 |
| 110 | XXKPUBLIC BURKSXXX | \$7,646.19 |
| 018 | KKHCUAR, CURRECTIONS, ACT SHANTKEN | \$611.84 |
| 270 | ERRCALITAL PRINCOTSERE THIST | #27, 458, 11 429, 281, 64 |
| | | |

Thorpe's Whole Home Store

146 Little Street Emporia, VA 23847

| Esti | m | a | te |
|------|---|---|----|
|------|---|---|----|

| Date | Estimate # |
|-----------|------------|
| 9/24/2020 | 716 |

| Name / Address | |
|---|--|
| Greensville County Building and Grounds | |
| | |
| | |
| | |
| | |

Project

Clerk's Office Lobby

| Description | Qty | Rate | Total |
|---|------|--------------------------------|--------------------------------|
| Shaw Paragon LVT, color #1009 Pebble, transition strips for doorways and quarter round painted to match baseboards Labor to remove and dispose of existing carpet Labor to install new flooring | Siry | 2,315.39 125.00 1,100.00 | 2,315.39 125.00 1,100.00 |
| | | | |
| | · | | |
| | | Total | \$3,540.39 |

NOTICE OF INTENT AND PUBLIC MEETING NOTICE

Greensville County will file an application with the USDA Rural Development for financial assistance to purchase a fire truck. A public meeting for comments will be held at 6:00 p.m. on October 19, 2020 at the Golden Leaf Commons to discuss the proposed project and to provide the opportunity for public comment.

ADVERTISE: Sunday, October 4, 2020

RESOLUTION #21-54 OF GOVERNING BODY OF

GREENSVILLE COUNTY

| The Board of Supervisors of the Co | ounty of Greensville, Va, consisting of members, |
|--|---|
| in a duly called meeting held on the | day of, 2020, at which a |
| quorum was present RESOLVED as follo | ws: |
| from the United States of America, United (the Government) in the purchase of a fire | hat in order to facilitate obtaining financial assistance I States Department of Agriculture, Rural Development truck, the Governing Body does hereby adopt and abide nts, documents, and forms required by the Government |
| County authorized to execute on behalf | that the <u>County Administrator</u> of Greensville of the <u>Board of Supervisors</u> , the above-referenced execute such other documents including, but not limited and/or grant agreements as may be required in obtaining |
| This Resolution is hereby entered in of Supervisors | into the permanent minutes of the meetings of this Board |
| | GREENSVILLE COUNTY |
| | [ENTITY NAME] |
| | <u>.</u> |
| | By:[SIGNATURE AND TITLE] |
| Attest: [SIGNATURE AND TITLE] | |
| <u>CI</u> | ERTIFICATION |
| I hereby certify that the above Re of Greensville County in a duly assemble | esolution was duly adopted by the Board of Supervisors and meeting on the day of, 2020. |
| Secretary/Clerk | |

The below information is part of the Coronavirus Relief Fund documents as provided by the Federal Government. The exerts listed are from the Guidance for State, Territorial, and Tribal Governments document as well as the Frequently Asked Questions document both updated September 2, 2020.

CORONAVIRUS RELIEF FUND GUIDANCE FOR STATE, TERRITORIAL, AND TRIBAL GOVERNMENTS UPDATED SEPTEMBER 2, 2020

Page 1

Necessary expenditures incurred due to the public health emergency

The requirement that expenditures be incurred "due to" the public health emergency means that expenditures must be used for actions taken to respond to the public health emergency. These may include expenditures incurred to allow the State, territorial, local, or Tribal government to respond directly to the emergency, such as by addressing medical or public health needs, as well as expenditures incurred to respond to second-order effects of the emergency, such as by providing economic support to those suffering from employment or business interruptions due to COVID-19-related business closures.

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Nonexclusive examples of ineligible expenditures

The following is a list of examples of costs that would not be eligible expenditures of payments from the Fund.

- 1. Expenses for the State share of Medicaid.4
- 2. Damages covered by insurance.
- 3. Payroll or benefits expenses for employees whose work duties are not substantially dedicated to mitigating or responding to the COVID-19 public health emergency.
- 4. Expenses that have been or will be reimbursed under any federal program, such as the reimbursement by the federal government pursuant to the CARES Act of contributions by States to State unemployment funds.
- 5. Reimbursement to donors for donated items or services.
- 6. Workforce bonuses other than hazard pay or overtime.
- Severance pay.
- 8. Legal settlements.

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Covered benefits

Payroll and benefits of a substantially dedicated employee may be covered using payments from the Fund to the extent incurred between March 1 and December 30, 2020.

Payroll includes certain hazard pay and overtime, but not workforce bonuses. As discussed in FAQ A.29, hazard pay may be covered using payments from the Fund if it is provided for performing hazardous duty or work involving physical hardship that in each case is related to COVID-19. This means that, whereas payroll and benefits of an employee who is substantially dedicated to mitigating or responding to the COVID-19 public health emergency may generally be covered in full using payments from the Fund, hazard pay specifically may only be covered to the extent it is related to COVID-19. For example, a recipient may use payments from the Fund to cover hazard pay for a police officer coming in close contact with members of the public to enforce public health or public safety orders, but across-the-board hazard pay for all members of a police department regardless of their duties would not be able to be covered with payments from the Fund. This position reflects the statutory intent discussed above: the Fund was intended to be used to help governments address the public health emergency both by providing funds for incremental expenses (such as hazard pay related to COVID-19) and to

allow governments not to have to furlough or lay off employees needed to address the public health emergency but was not intended to provide across-the-board budget support (as would be the case if hazard pay regardless of its relation to COVID-19 or workforce bonuses were permitted to be covered using payments from the Fund).

Relatedly, both hazard pay and overtime pay for employees that are not substantially dedicated may only be covered using the Fund if the hazard pay and overtime pay is for COVID-19-related duties. As discussed above, governments may allocate payroll and benefits of such employees with respect to time worked on COVID-19-related matters.

CORONAVIRUS RELIEF FUNDS FREQUENTLY ASKED QUESTIONS UPDATED AS OF SEPTEMBER 2, 2020

A. Eligible Expenditures

2. The Guidance says that funding can be used to meet payroll expenses for public safety, public health, health care, human services, and similar employees whose services are substantially dedicated to mitigating or responding to the COVID-19 public health emergency. How does a government determine whether payroll expenses for a given employee satisfy the "substantially dedicated" condition?

The Fund is designed to provide ready funding to address unforeseen financial needs and risks created by the COVID-19 public health emergency. For this reason, and as a matter of administrative convenience in light of the emergency nature of this program, a State, territorial, local, or Tribal government may presume that payroll costs for public health and public safety employees are payments for services substantially dedicated to mitigating or responding to the COVID-19 public health emergency, unless the chief executive (or equivalent) of the relevant government determines that specific circumstances indicate otherwise.

21. May recipients create a "payroll support program" for public employees?

Use of payments from the Fund to cover payroll or benefits expenses of public employees are limited to those employees whose work duties are substantially dedicated to mitigating or responding to the COVID-19 public health emergency.

29. The Guidance includes workforce bonuses as an example of ineligible expenses but provides that hazard pay would be eligible if otherwise determined to be a necessary expense. Is there a specific definition of "hazard pay"?

Hazard pay means additional pay for performing hazardous duty or work involving physical hardship, in each case that is related to COVID-19.

38. May payments from the Fund be used to cover across-the-board hazard pay for employees working during a state of emergency?

No. Hazard pay means additional pay for performing hazardous duty or work involving physical hardship, in each case that is related to COVID-19. Payments from the fund may only be used to cover such hazard pay.